

POE TO OBSERVE ANNIVERSARY OF YEAR'S WORK IN EL PASO

A service of unusual interest to members of the First Presbyterian church will be held at 11 o'clock Sunday morning at the First Presbyterian church, which will mark the close of the first year's work of the pastor, Dr. Floyd Poe. At this service the sacrament of the Lord's supper will be celebrated. Sunday school at the First Presbyterian church will start at 10:25 o'clock Sunday morning, with special classes for men and women. The young people of the church will conduct services at the church at 8 o'clock. The congregation will unite with other churches in the services at 8 o'clock Sunday night in Cleveland square.

Other Presbyterian Services At the Altira Presbyterian church.

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Rev. Henry C. Schneider, will preach at 11 o'clock Sunday morning on "The New Kingdom," and at 8 o'clock Sunday night on "The Outside Man." Special music has been arranged for these services. Sunday school will be at 9:25 A. M.

Sunday school at the Bethany Presbyterian church at 10:25 o'clock Sunday morning. The subject of which is "David brings the Ark to Jerusalem." Preaching service will be at 10:45 P. M. on Wednesday night. Mrs. Charles will furnish special music at the Wednesday meeting.

The Altira Christian Endeavor Society will meet at 8:45 o'clock Sunday evening. Walter E. Tiffin will lead the meeting. The subject for the evening is "Self-Improvement with the scriptures." The subject for the evening is "Self-Improvement with the scriptures." The subject for the evening is "Self-Improvement with the scriptures."

At the Western Presbyterian church, Cor. Rio Grande and Florence streets, Rev. Watson M. Fairley, the pastor will preach at the 11 o'clock service. Mrs. J. W. Christie will sing a solo accompanied by Miss Mary Herrmann. No evening service will be held as the congregation will join in the union service in Cleveland square. The Altira Christian Endeavor society will meet at 8 o'clock.

Union Service at Square. "What Dost Thou Require?" will be the topic of the Rev. Robert M. Smith, pastor of the Ashbury Methodist church, 1541-J. Sunday morning, a male quartet composed of V. W. Boone, H. M. Smith, F. D. Henshaw and W. H. Price will sing. There shall be a service of "Blessing" in the evening. The message of "Blessing" will be the subject, with solo, "I Shall Look on His Face" by Mr. A. W. Price, and a Female Quartet, "Looking This Way" by Miss Vera Henshaw. Mrs. Marie J. Ash, Mrs. J. L. Morris and Miss Nell Higgins. A special meeting of the Junior missionary society will be held at 3 P. M. conducted by Mrs. M. D. Temple, manager.

The pulpit at the First Methodist church, Montana and Lee streets, will be occupied at 11:00 o'clock Sunday morning by E. L. Johnson, at present religious director of the Y. M. C. A. Mr. Johnson has had nine years' experience in the foreign mission work and will speak of the work in China. The pastor, Rev. Henry Van Valkenburgh, is on his vacation. Sunday school

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EVANGEL Of Christ Makes Life Radiant; In His Service Is Joy

Matthew, Mark, Luke and John Recorded the Acts and Sayings of Jesus; Their Narratives Proclaim Salvation Which Is "Hope for Despair, Joy for Grief, Comfort for Sorrow, Eternal Life for All Who Believe in His Name."

BY REV. W. S. HUGGETT, Highland Park Methodist Church.

The bestowing of the gospel of Jesus Christ, the Son of God—Mark 1:1.

THE evangelist, Matthew, Mark, Luke and John, recorded the acts and sayings of Jesus Christ. They gathered these sayings and acts some time after the resurrection of Jesus had taken place. Each of them wrote from his own viewpoint so that it is not to be wondered at that there are differences appearing in their narratives. Some things are recorded in all four of the gospels, other incidents are recorded in three, some of them in two and again others appear only in one of the gospels.

Matthew starts with a genealogy, beginning with Abraham, tracing it down to Jesus. Luke begins with an account of the birth of John the Baptist and later traces the genealogy back to Adam, who was the son of God. Mark commences his gospel with own account of the Logos, or Word, declaring that "the Word was God." John commences his gospel with the announcement of the coming of the Son of God, briefly telling of John's ministry and closes with the announcement of Jesus.

There was a time when the gospel was so hard for us to conceive of that time. We may get some idea when we think of those people or nations that are without the gospel today. Wealth and wickedness, sublime philosophy and gross immorality, profound learning and dense ignorance and superstition went hand in hand.

Gospel Preaches Pardon for Sin. With John and Jesus came a new

will meet at the regular time at 8:45. Evening League at 7:30 after which the congregation will join the union services at Cleveland square at 8 o'clock.

Services At Trinity. "Are You Worth Your Weight in Gold or Silver?" will be the subject of the Rev. E. D. Knickerbocker, pastor of the Trinity Methodist church, Mesa and Boulevard, at the evening service Sunday. At the morning service Mr. Knickerbocker will preach on "The Sweetest Story Ever Told." This will be a sacramental service of 15 minutes. Morning service starts at 10:45 o'clock and evening service at 8 o'clock.

Sunday morning at the Highland Park Methodist Sunday school there will be special work done in connection with the contest that is being carried. Rev. W. S. Huggett will preach and the communion service will be observed at the 11 o'clock service. At night there will be a rally for the young people of Highland park conducted by Miss Huggett.

At the Central Baptist Church. The morning theme at the Central Baptist church will be "The Significance of the Lord's Supper." The evening subject will be "A Midnight Call." The pastor, Rev. George W. McColl, will preach both hours. The choir will sing in the morning service. "Hark, hark, my soul" by Shelley. Miss Eula Butler will sing "That Sweet Story of Old" by West. She will sing a gospel solo at night. The orchestra will play preludes and interludes at the evening service.

Rev. M. E. Hudson, pastor of the First Baptist church, Virginia and Magoffin streets will occupy the pul-

pit at both hours Sunday, preaching at 11 A. M. and 8 P. M. "The Great Good" and at 8 P. M. "The Great Good." Sunday school will meet for study at 9:45. Dr. P. M. Henshaw will be in charge. The church will have special numbers at both services.

Interrupted Communion will be the subject of Rev. M. A. Atkinson, pastor of the First Christian church at 10:45 o'clock Sunday morning. Communion will be held at this hour. An anthem will be sung by the choir. The young people's meeting will be at 8 P. M. The topic for discussion will be "Self-Improvement." Miss Eula Burton Phares, of Dallas, Texas, will lead. The church will have the union service in Cleveland square at 8 P. M.

At Austin Park Christian church. Rev. A. A. Rickett, pastor of the Austin Park Christian church, will preach at the 11 o'clock service Sunday morning. The congregation will be held at 10:45 o'clock Sunday morning. Sunday school will be held at 9:45 A. M. Church school is held at 9:45 A. M.

Services will be held at First church of Christ Scientist, Stanton and Montana streets, at 11 A. M. Sunday and an evening lecture on Sunday Wednesday. Sunday school is held at 9:45 A. M. The reading room at 416 Mills building is open weekdays from 1 P. M. to 5 P. M. and Sundays from 2 to 5 P. M.

The pastor of the American Nazarene church, Rev. S. L. Lewis, will preach Sunday morning. Rev. and Mrs. N. D. De Almon, who are in El Paso in the interest of the Pilot Point Rescue home, will explain the plan and work of the home at the church Sunday night. Rev. E. A. Lewis will conduct the prayer meeting at the Nazarene church Wednesday night.

The First Church of Christ Spiritualist will hold regular service in Judge E. B. McClintock's court room Sunday evening at 8 o'clock. The pastor, Rev. E. B. Bell will speak on "Love and character building."

At the church of St. Clement, Montana and Campbell streets, Rev. Father Swift, the pastor, will preach at the 11 A. M. service. Holy communion will be administered at this service and at 7:30 A. M. Church school is held at 9:45 A. M.

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era. What wealth, philosophy, learning and "the law could not do" the "bringing in of a better hope" accomplished. The gospel of Jesus Christ, the Son of God, proclaimed pardon for sin. Rivers of blood from slaughtered animals, yes, and of human beings as well, had flowed in the vain endeavor to make an atonement for man's sin all to no avail, bringing neither pardon for sin nor peace to an outraged conscience.

What is the "good news"? This is a word repeated again and again in this gospel of Mark. It is found but a few times in Matthew and Luke and in John not at all. None the less, they are compels setting it forth in different ways, but the word gospel seems to be almost a key word with Mark. He repeats it again and again. The gospel, or good news, is a message at the door. It is not a denunciation of mankind; it is not a pronouncement of doom. It is an announcement of salvation for all men everywhere, all sorts and conditions of men. It is an announcement of the kingdom of God, of joy for grief, of comfort for sorrow, of companionship for the lonely, of peace for all who believe on His name.

Pardon for All Sin. Talk of music, there has been a great deal of music here as we come or listen to the words. "The gospel of Jesus Christ, the Son of God." These words are repeated in the four gospels. We go on from this till we arrive at the command, "Go ye into all the world and preach the gospel to every creature."

What is the evangelist? It is the preaching of the Lord Jesus Christ. The evangelist is the one who preaches the gospel. The evangelist is the one who preaches the gospel. The evangelist is the one who preaches the gospel.

Scripture. Proverbs 21-9. My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yes, if thou criest after knowledge, and liftest up thy voice for understanding;

If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous; he is a buckler to them that walk uprightly.

He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

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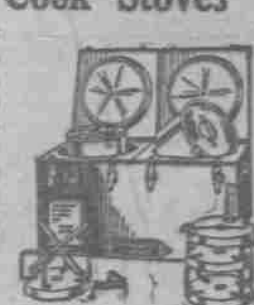
This freezer needs no tiresome turning of a crank. Just crack ice, place it around ice cream receptacle, sprinkle ice cream salt over ice, put on cover and let it stand. Easy to clean.

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thing of the past. "Too much mustard" and "Oh, by Jingo!" represent the musical passion. Mical's great message is needed for all the world today as never before—"Do justly, love mercy and walk humbly with thy God."—Rev. P. E. Knickerbocker, Trinity Methodist Episcopal church South.

We have these three—faith, hope and love—but the greatest of these is love. Without love to our fellow man we can not hope to enter the kingdom of heaven. Love for our fellow man is character building. In other words, sending material to build our mansion above.—Rev. J. H. Bell, First Church of Christ, Spiritualist.

Moral courage is one of the scarcest commodities in the world. Fear of losing money or popularity puts a lock on many men's lips. Watch the presidential candidates sidestep the prohibition question.—Rev. George W. McColl, Central Baptist church.

In the face of all the social injustices of the day, certain groups are crying out that Christianity is a failure and that the church does not deserve the support of progressive thinkers. Does it never occur to these critics that the very ideas of justice and reform which stir them came from Christianity? Does it never occur to them that if it were not for organized Christianity the condition of America would be a thousand times worse than it is?—Dr. Floyd Poe, First Presbyterian church.

Friendship is the greatest force to cement all the good factors of social life. Christ was a friend to all. Real friendship does not observe the ordinary distinction in society.—Rev. M. E. Hudson, First Baptist church.

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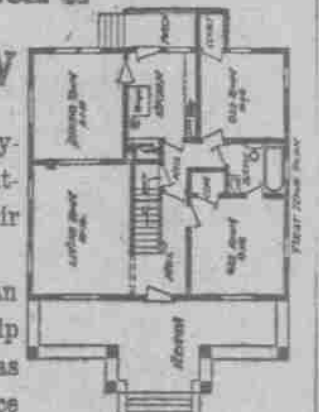
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12.00	1,508.62	3,351.71	5,297.11	
13.00	1,640.19	3,612.02	5,798.84	
14.00	1,773.26	3,854.33	6,332.99	
15.00	1,908.46	4,079.64	6,902.29	
16.00	2,045.40	4,287.95	7,508.54	
17.00	2,184.72	4,479.26	8,143.87	
18.00	2,326.96	4,654.57	8,809.29	
19.00	2,472.62	4,813.88	9,505.80	
20.00	2,622.20	4,957.19	10,234.31	
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